> And now, dear children, continue in him, so that when he appears we may be confident and unashamed before him at his coming.
> *— 1 John 2:28*

Book: New Testament / 1 John
Topics: end times, Second coming, trust

Interpretation:
This verse *1 John 2:28* calls us to abide *in Christ*, which means to follow His ways, keep His commandments, and be close to Him.

Abiding in Christ means always being in fellowship with Him, praying, reading the Bible, and having faith in Him. It is constantly seeking His will and being willing to do what He asks of us at all times.

Why is it important to abide in Christ?

Abiding in Christ is important because, as the verse says, it gives us confidence when He will appear. In other words, if we abide in Christ, we will be ready and prepared for His return.

In addition, abiding in Christ helps us stay away from sin and live a life that pleases God. It also gives us peace and comfort in difficult times, knowing that He is with us and will guide us on the right path.

How can we abide in Christ?

There are several ways to abide in Christ in our daily lives. One of them is prayer and Bible reading. Reading *God's Word* helps us get to know Him better and understand what He expects from us. Prayer, in turn, brings us closer to Him and allows us to communicate with Him.

It is also important to attend church regularly and surround ourselves with other Christians who support us and help us grow in faith. Fellowship with other believers helps us stay committed to our faith journey and reminds us that we are not alone.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> The end of all things is near. Therefore be alert and of sober mind so that you may pray.
> *— 1 Peter 4:7*

Book: New Testament / 1 Peter
Topics: end times, Prayer, rest, Second coming

Interpretation:
The Apostle *Peter* tells us today in this verse about a fundamental truth: *the end of all things is near*. In our modern world, the idea of ??the end of the world may seem a little far-fetched, but the truth is that life is uncertain and our existence in this world is always limited. The reality of the end reminds us that we must live each moment as if it were our last and make sure that we are well prepared to face the unknown.

Peter tells Christians, as well as us today, that we must be sober. Being sober means having self-control and balance in our lives. We must be responsible for our actions, words, and decisions, because in an increasingly complex world, impulsive decisions can lead us into difficult situations. We must maintain a calm mind so that we can deal with each situation in an orderly, rational, and wise way.

Peter also encourages us to be vigilant and to pray. Our relationship with God is fundamental to maintaining our balance in the world. Prayer allows us to connect with our Creator and grow stronger in faith. We must do everything possible to maintain a deep relationship with God and be close to Him through prayer, meditation on the Word, and service.

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> For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

> — *1 Thessalonians 4:16-17*

Book: New Testament / 1 Thessalonians
Topics: end times, Angels, death, heaven, Salvation, Second coming

Interpretation:
The world has always been filled with questions and doubts about the end times and what will happen when that time arrives. The Bible is a key resource for those seeking answers and hope amidst uncertainty. Some of the most interesting and revealing verses on this subject are found in *1 Thessalonians 4:16-17*.

In these verses, the Apostle *Paul* speaks of the second coming *of Jesus Christ* to earth. He describes how Christ's return will be accompanied by the voice of the archangel and the trumpet of God. It also says that the dead in Christ will be raised first and will join the believers who remain on earth. Together, they will be taken to heaven to meet the Lord and remain with Him forever.

Not only are these verses of great significance to Christians, but they can also be a source of inspiration and hope for anyone who is facing death or the end times. Instead of fearing the unknown, this passage assures us that we as believers can have a sure promise and a sure hope in the *return of our Savior*.

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> So then, let us not be like others, who are asleep, but let us be awake and sober.
> — *1 Thessalonians 5:6*

Book: New Testament / 1 Thessalonians
Topics: end times, safety, self-control

Interpretation:
1 Thessalonians 5:6 is a Bible verse that talks about the importance of watchfulness and sobriety in the Christian life. In the context of this verse, the Apostle *Paul* is talking about the coming *of the Lord Jesus* and is calling the Thessalonians to be ready for His return.

Watchfulness means being attentive and aware of what is happening around us. It also means being prepared for anything that may happen in the future. *Being sober* means having a balanced and reasonable approach to life, avoiding excess, extravagance, and lack of control.

In the context of *1 Thessalonians 5:6*, watchfulness and sobriety are closely related to the coming of Jesus. Paul is saying that Christians should be ready for the coming of the Lord at any time, so they should watch for signs and maintain a balanced approach to life.

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> But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.
> *— 2 Peter 3:10*

Book: New Testament / 2 Peter
Topics: end times, heaven, judgment, Second coming, world

Interpretation:
The Day of the Lord is a future event foretold in the Bible, when God will judge the world. This judgment will be as sudden as a thief in the night and catastrophic. *2 Peter 3:10* presents an apocalyptic picture of the destruction of all things in the world.

Meaning of words

To better understand this verse, it is helpful to understand the meaning of some key words. The expression *"Day of the Lord"* is used in the Bible to refer not only to the Day of Judgment but also to other periods of divine judgment. The term *"elements"* refers not only to the basic components of the physical world, such as water and air, but also to the cosmic and spiritual forces that govern the universe. The phrase *"shall be destroyed by fire"* implies that these elements will be reduced to their most basic components.

A call to reflection

The image of the Last Judgment may seem frightening, but it can also be seen as a call to reflection. If we believe that God will judge the world, then we must ask ourselves how we can live in a way that

pleases Him. Are we living according to the Bible's teachings? Do we show love and compassion to others? Reflecting on these questions can help us live more meaningful and sincere lives.

Applying the verse to our lives

The image of the Last Judgment may seem frightening, but it can also be seen as an opportunity to live life meaningfully. Instead of worrying about the exact day of the Last Judgment, we can focus on how we can make a positive impact on the world here and now. We can live our lives glorifying God and helping others, regardless of the outcome of the judgment.

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> But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.
> *— 2 Peter 3:8*

Book: New Testament / 2 Peter
Topics: end times, God, patience, Second coming

Interpretation:
2 Peter 3:8 may be confusing to some readers because it compares one day to a thousand years and vice versa. What does this verse actually mean? To better understand it, we must analyze the understanding of time in the Bible.

In Jewish culture, time had a different concept than we do today. It was not seen as a linear process, but rather as a circle. The past, present, and future were all intertwined and influenced each other. Therefore, the length of time was not perceived as we perceive it today. Time was considered something relative.

It is important to understand the context in which this verse occurs. In this chapter, the apostle *Peter* is discussing the return *of Jesus Christ* and the coming of the end of the world. In this sense, this verse serves as a reminder that God is not limited by human time. In other words, what may seem like a long wait to us is just a sigh from God’s perspective.

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from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.
> *— 2 Peter 3:9*

Book: New Testament / 2 Peter
Topics: end times, conversion, patience, promises, repentance, Salvation

Interpretation:
2 Peter 3:9 is a reminder of divine patience and mercy, showing us that God loves and wants all people to repent and choose to follow His way.

We often become impatient when things don't seem to be going the way we expect, but God has a perfect plan for each of us, and His timing is always right. This passage helps us reflect and understand that God has motives beyond our desires, and that only He knows when the right time is for His promises to be fulfilled.

Historical Context

The historical context of *2 Peter* is important to understanding the meaning of this verse. In this book, *Peter* is writing to a church that was struggling with persecution and heresy. Persecution had gotten worse, and it seemed as if God had abandoned the church, but Peter reminds them that God is faithful and not absent.

At the time the letter was written, the people were eagerly awaiting the return of *Jesus* and were looking forward to His promise to return soon. Peter tells them that they are mistaken in their expectations, but that God has a plan for their return and that it is encouraging that God is giving them time to repent.

God is patient and merciful

This verse shows us the great patience and mercy of God, who wants all people to repent and find redemption. There is no one more interested in our salvation than God, because He created us and loves us deeply.

He is so merciful that He gives us time to repent, not because He is undecided about His purpose, but because He wants all people to be saved and find inner peace. It is important to be grateful for His patient love and ask for His forgiveness every day.

The Power of Repentance

Repentance is a fundamental part of our faith, as it allows us to draw closer to God and receive His grace. This verse reminds us that God does not want anyone to perish, but that everyone will repent and have the opportunity to be saved.

Repentance is a process requiring humility and willpower, yet within it we find immense strength to move forward. God gives us the opportunity to repent so that we can achieve complete happiness, but we must keep in mind that repentance is not always easy, it is not an easy task, it requires effort, humility and persistence.

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> Don’t let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God’s temple, proclaiming himself to be God.
>
> *— 2 Thessalonians 2:3-4*

Book: New Testament / 2 Thessalonians
Topics: end times, idols, Second coming

Interpretation:
In these verses, the Apostle *Paul* speaks of a man who opposes and rebels against everything called God or worshipped. This figure sits in the temple of God as God, posing as God.

The identity of this figure has been the subject of debate and speculation for centuries. Some interpret these verses as a prophecy of the Antichrist, while others believe that they refer to a secular or religious leader who considers himself a deity. However, the most important thing is to understand the spiritual meaning of this figure.

Apostasy and Its Danger

Apostasy is one of the greatest and most sinister threats to Christianity. It is a betrayal of faith *in Christ* , not only through the abandonment of Christian beliefs, but also through the denial of Christ or renunciation of Him. Moreover, the Apostle Paul warns in these verses of a great deception that is being prepared.

We must therefore always be vigilant and cautious about this danger, since apostasy can destroy a person's faith. We must be sure that *our faith in Christ is true, adequate, and durable*. We must take all necessary precautions to avoid apostasy and be prepared in case of deception.

A Call to Vigilance and Preparation

We must realize that apostasy can take many forms, from a complete denial of Christ to the rejection of small biblical teachings. For this reason, it is essential that Christians always be vigilant and prepared to defend their faith.

Moreover, this call to preparation applies not only to the manifestation of the man of sin, but to any present or future situation. In fact, the apostle Paul in *2 Timothy 2:15* exhorts us to *"Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth."* Therefore, it is imperative for Christians to understand and do this. Let us apply biblical truth to our daily lives.

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> Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.
> *— Daniel 12:10*

Book: Old Testament / Daniel
Topics: end times, purification, sin, understanding, wisdom

Interpretation:
The Book of Daniel describes the prophet's visions of the end times and the coming judgments. This verse speaks of the purification and regeneration of many, while the wicked continue their sinful ways.

Although this thought may be confusing, we can learn much from it and apply it to our daily lives.

Purification and regeneration

Daniel 12:10 speaks of the purification and regeneration of many, suggesting that a time will come when many will abandon their wicked ways and draw closer to God. This can be interpreted not only as physical purification but also as spiritual—that is, the removal of everything that distances us from God and drawing closer to Him. Purification implies the elimination of all harmful habits, thoughts, and actions.

Purification and regeneration can be seen as the process of sanctification, in which *the Holy Spirit* works in us, making us more like *Christ*. This doesn't happen overnight, but is an ongoing process that must be developed day by day. As we progress along the path of faith, it's important to reflect on our actions and take steps to correct anything that distances us from God.

The wicked will continue to sin

This same verse speaks of the wicked who will continue in their sinful path. While it may be tempting to judge others and blame those who don't follow God's word, it's important to remember that we are all sinners and in need of God's grace. We can learn to pray for those who don't yet know the truth and set a good example for them through our actions.

Understanding only for some

This verse also says that only the wise will understand. This can be understood in two ways: on the one hand, those who are committed to their faith and sincerely seek to understand *God's Word* will be able to do so. On the other hand, it can also indicate that only those who have been granted divine understanding will be able to comprehend God's plan.

This can serve as a reminder for all of us not to rely on our own wisdom and understanding, but to strive for constant dialogue with God through prayer and meditation on His Word. We must be open to receiving divine discernment, which can only come from God's wisdom.

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> And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but

> encouraging one another—and all the more as you see the Day approaching.
> — *Hebrews 10:24-25*

Book: New Testament / Hebrews
Topics: end times, Church, community, encouragement, equipment, Second coming

Interpretation:
In *Hebrews 10:24-25*, the writer encourages believers not to forsake meeting together, as some have become accustomed to, but to encourage one another, especially as the day *of Jesus'* return draws near. These verses emphasize the importance of joining together with other believers and working together in God's work.

Consideration for one another

These verses remind us of how we should care for others and always seek their welfare, helping them achieve their goals and objectives. Given the importance of caring for others in our lives, a natural question arises: How can I motivate others to love and do good deeds?

To do this, we must begin with an attitude of service and consideration for others. We must be a source of encouragement and strength by being involved in their lives and actively listening to them. This will allow us to become a source of inspiration and motivation, encouraging others to do what they love, helping them achieve their goals, and giving them words of wisdom and encouragement.

Keep meeting together

Those who make a habit of not meeting together are missing out on an important part of the Christian life. Community is crucial to our spiritual life and our relationship with God.

When we meet together, we can pray together, encourage and support one another, enjoy each other's company, and learn from the experiences and perspectives of other believers. Not meeting together is missing out on the opportunity to grow and develop together in our faith.

Exhort one another

In addition to meeting together to pray and worship God, community has another important purpose: *to encourage one another*. When we are surrounded by other believers, we have the opportunity to encourage one another, correct one another, and stand firm in our faith. This is an important part of our spiritual life, as we often need the encouragement and support of others to continue in our walk with God.

The importance of community

Hebrews 10:24-25 highlights the importance of community and why it is so vital to our spiritual life. When we deviate from or neglect this practice, we not only miss the opportunity to grow and develop in our faith together, but we also miss the opportunity to support and encourage other believers in their walk with God.

Furthermore, community gives us the opportunity to put into practice the gifts God has given us. We can use our talents and abilities to serve others and work together in God's work. Community also allows us to bring *the light of Christ* to those who do not yet know Him, whether through missions or through personal witness.

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> They said to you, "In the last times there will be scoffers who will follow their own ungodly desires." These are the people who divide you, who follow mere natural instincts and do not have the Spirit.
>
> — *Jude 1:18-19*

Book: New Testament / Jude
Topics: end times, Church, desires, Spirit

Interpretation:
The Book of Jude is a short letter written by *Jude*, who calls himself *"a servant of Jesus Christ"* and *"the brother of James" (Jude 1:1)*. Jude wrote this letter to warn believers about "certain men who have crept in secretly" into the churches *(Jude 1:4)*.

These men are called "wicked men" who *"have exchanged the grace of our God for lewdness"* and "deny our only Lord and Master Jesus Christ" *(Jude 1:4)*. Jude expresses his concern about the negative influence of these men who lead believers into lies. *Jude 1:18* is part of a description of these men and their evil influence in the end times. In this verse, Jude speaks of scoffers who act according to their own evil desires.

Scoffers are those who ridicule the truth, faith, and Christian values. These are people who have no fear of God and seek to harm the truth and those who profess it. Moreover, these scoffers act according to their evil desires, that is, they act in accordance with their selfish interests instead of implementing the Christian values ??of love, compassion and justice.

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> “On the day when I act,” says the Lord Almighty, “they will be my treasured possession. I will spare them, just as a father has compassion and spares his son who serves him.”
>
> *— Malachi 3:17*

Book: Old Testament / Malachi
Topics: end times, reward, Salvation, serving

Interpretation:
The Book of Malachi is the last book of the *Old Testament* and is considered one of the prophetic books. In this book, God speaks to His people through the *prophet Malachi* to correct their unfaithfulness and restore their relationship with Him. *Verse 17 of the third chapter* of the book is especially poignant because God promises that those who faithfully follow Him will be considered His special treasure and will be forgiven.

In this verse, God shows us that *those who faithfully follow Him are very valuable to Him*. He considers them His special treasure. This is not only a way of identifying His followers, but also showing how much value He places on them and how important they are to Him. It can also be interpreted as a sign of God’s love for those who honor Him.

The verse also talks about forgiveness. God says that He will forgive them as a man forgives a son who serves him. This is an emotionally powerful image that shows us God’s love and forgiveness in His relationship with us. This shows us that God is willing to forgive us despite our shortcomings and mistakes if we repent and follow His way.

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> But the one who stands firm to the end will be saved.

> — *Matthew 24:13*

Book: New Testament / Matthew
Topics: end times, patience, Salvation

Interpretation:
Matthew 24 is one of the most important chapters in the Bible, where *Jesus* addresses His disciples and gives them an overview of the events of the last days. In this chapter, Jesus also gives some important clues to help us determine when the end of the world will come.

Interpretation of the verse

In this verse, *Jesus* talks about perseverance and tells His disciples that they must endure to the end to be saved. The word *"endure"* means to endure, to persist, and not to give up in the face of difficulties. Jesus tells them that everyone will face trials and hardships, but those who endure to the end will be saved.

We must trust God and ask for His help to stay on track. Perseverance is not easy, but it is necessary if we want to gain eternal life.

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> And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.
> — *Matthew 24:14*

Book: New Testament / Matthew
Topics: end times, Evangelism, Kingdom, world

Interpretation:
Matthew 24:14 is one of the most important verses in the Bible. It describes the ultimate purpose of teaching and preaching the gospel in the world. The gospel of the kingdom is the good news of the coming *of the kingdom of God* to earth and the key role *of Jesus Christ* in it.

The fact that it is preached throughout the world as a witness to all nations is significant because it means that all people must know the truth before the final *coming of our Savior*.

In-depth analysis

The purpose of preaching the gospel throughout the world as a witness to all nations is clear: to enable people to receive the gift of eternal life. In other words, it is a clear indication that God does not want anyone to perish, but that all will come to the knowledge of His truth and be saved.

This verse points to what is called the Great Commission, which calls Christians to go into the world and preach the gospel to all people. This applies not only to pastors and preachers, but to each of us, since every Christian is an ambassador of the kingdom. We must bring the gospel message to people not only through words, but also through behavior, attitude and deeds.

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> So if anyone tells you, ‘There he is, out in the wilderness,’ do not go out; or, ‘Here he is, in the inner rooms,’ do not believe it. For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man.
>
> *— Matthew 24:26-27*

Book: New Testament / Matthew
Topics: end times, Jesus, Second coming

Interpretation:
Matthew 24:26-27 is found in a chapter in which *Jesus* is speaking to His disciples about the signs that will precede His second coming and the end of time. In this context, Jesus is warning His followers not to believe anyone who tells them that *the Messiah* has come and is in a specific location, whether in the desert or in some secret place.

This warning from Jesus is important because throughout history there have been countless false prophets who have claimed to be the Messiah and have vainly urged many to follow them. Some have tried to use specific locations and settings to supposedly prove their messianic identity.

But Jesus reminds His disciples that His coming will be universal, not limited to a particular region or a specific group of followers. The Lord thus assures us that His return will be obvious and undeniable, and no false strategy will be able to deceive the believers.

This passage also teaches us to be careful and cautious before we believe in anything or anyone. In a world full of false beliefs, prophets, and messages, it is vital to have a clear criterion and always seek the truth. *Jesus* calls us to trust only Him as *the true Messiah and Savior of the world*.

As for the practical application of these verses in our lives, we must realize that blind faith is not enough. It is easy to fall into the trap of following someone who seems to have the answer or solution to our problems, but that does not necessarily mean it is the truth. We must remain committed to truth, honesty, and integrity, and realize that it is very important to study God's Word for ourselves.

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> Heaven and earth will pass away, but my words will never pass away.
> — *Matthew 24:35*

Book: New Testament / Matthew
Topics: end times, heaven, reliability, Word of God

Interpretation:
In this verse, *Jesus* is talking about the finiteness of the physical, material world in which we live. The things we see and the places we know will not last forever, as the earth and the sky will eventually pass away. Everything in this life will eventually pass away, but what about the Word of God?

What did Jesus mean when he said that His words will not pass away?

Jesus is saying that even if everything known passes away, His words will last forever. *He is the Word of God (John 1:1)*, and His teachings and promises assure us of eternal salvation. *Jesus' words* are consistent and unchanging, meaning that if we hold fast to them, we can be confident in their truth and power.

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> Therefore keep watch, because you do not know on what day your Lord will come.
>
> — *Matthew 24:42*

Book: New Testament / Matthew
Topics: end times, patience, Second coming

Interpretation:
The Bible verse *Matthew 24:42* calls us to be watchful and attentive for the coming *of our Lord Jesus Christ*, since we do not know when He will appear. This concept of constant vigilance is an important biblical teaching, the meaning of which is deep and multifaceted.

First, the term “watchfulness” implies the idea of being alert and prepared for any eventuality. This call is especially important in the context of the coming of the Lord, since His return may occur at any moment. Therefore, Christians need to be always prepared for His coming through prayer, meditation, and the practice of Christian values.

On the other hand, this teaching also suggests that time is a precious and limited resource that we must use wisely. Instead of passively waiting for the coming of the Lord, we should engage in activities that promote our own self-realization and the self-realization of our neighbors. This may include the pursuit of knowledge, community service, or the promotion of justice and peace.

Moreover, the call to watchfulness involves humility and the recognition of our own fragility and incompleteness. We must remember that our knowledge of God and His plans is limited, and therefore our work must always be humble and directed toward serving others.

As for the practical application of this teaching, we can reflect on the need to live in the present and use time effectively. Life is a precious gift that we should value and use to the fullest, avoiding procrastination and delay. The call to watchfulness encourages us to remember our purpose as Christians even in the most difficult times.

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> So you also must be ready, because the Son of Man will come at an hour when you do not expect him.
> — *Matthew 24:44*

Book: New Testament / Matthew
Topics: end times, Messiah, Second coming

Interpretation:
Christians have always been called to be prepared for the coming *of the Son of Man*. This verse from *Matthew 24:44* reminds us that *Jesus* will return at any moment, and that we must always be ready for that moment. The question is, how should we be prepared?

How can we prepare?

The answer is simple: we must maintain an ongoing relationship with God and keep His commandments. We must read and meditate on Scripture, pray, and attend church regularly. We must also ensure that our daily lives are in line with what God desires of us. This means treating others well, helping them, being generous, and abstaining from anything that displeases God.

We will never know when the time will come

God reminds us that we do not know when Jesus will return and call us to account. Therefore, we must always be ready and prepared. This should guide our daily lives, ensuring that all our decisions and actions are in line with what God expects of us. Ultimately, everything we do should be for the glory of God and to be prepared for His Second Coming.

There will eventually be a day of judgment

It is important to remember that *the coming of Christ* and our Last Judgment are not simply events that will happen in the distant future. Every day we make choices that will affect our eternal life. Therefore, every day we must be prepared for the coming of Christ and our Last Judgment.

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> Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done.
> *— Revelation 22:12*

Book: New Testament / Revelation
Topics: end times, Jesus, reward, Second coming

Interpretation:
The Book of Revelation is one of the most fascinating books in the Bible, filled with prophecies, symbolism, and apocalyptic messages that have intrigued Bible scholars for centuries. The verse in question is at the end of the book and shows that *Jesus* is talking about his second coming and the reward we will receive for our works. This verse challenges us to reflect on our lives, our actions, and how we live in *preparation for Christ's return*.

The promise of Christ

"Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done." This phrase is Christ's promise that he will soon return to reward us for our works. This reward can be either positive or negative, depending on our actions in this earthly life. Therefore, it is important for each of us to examine our lives, evaluate our actions, and decide whether they are in line with God's will.

Our reward

The reward we receive from Christ is not material or earthly, but spiritual. It is a reward based on our actions, which could be a crown of life, a place in heaven, election to be a priest of God, etc. These rewards are available to all who commit themselves to doing God’s will and live godly lives in the world today.

A call to reflect

This verse calls us to ask ourselves how we live. Are we committed to doing God’s will? Are we living godly lives? Are we dedicating our resources and time to helping those in need? We cannot underestimate the importance of our actions. Every action we take can impact our ultimate reward.

The need to act

The fact that Christ promises that He will come soon means that there is no time to waste. We need to act quickly to repent of our sins and commit our lives to doing God’s will. We must not delay our conversion or commitment to a more godly life. The coming of Christ will be imminent, and we must be

ready for that moment.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus.
>
> *— Revelation 22:20*

Book: New Testament / Revelation
Topics: end times, Jesus, Second coming

Interpretation:
The Book of Revelation is one of the most fascinating and mysterious books in the Bible. It contains symbolic visions and prophecies that have been interpreted in many ways throughout history. *Revelation 22:20* is one of the last statements in the book, containing a long-awaited promise to millions of Christians around the world: *the second coming of Jesus Christ*.

Context of the verse

The Apocalypse *of John* is a book written in vision, in which the apostle is led by *the Holy Spirit* through time and space to see what will happen in the future of mankind. The author was exiled to the island of Patmos for preaching the Gospel, and there he wrote this book to give hope to the persecuted Christians of his day and to all future generations.

Revelation 22:20 is in the last chapter of the book and contains the last words of Jesus Christ to John. In this passage, the Lord calls Himself *the Alpha and the Omega, the First and the Last, the Beginning and the End* (v. 13). He then declares that His words are faithful and true (v. 6) and that He is coming soon (vv. 12, 20).

The second coming of Jesus Christ

The second coming of Jesus Christ is one of the fundamental beliefs of Christianity. It is the long-awaited moment when the Lord will return to earth to establish His kingdom and judge the living and the dead. This teaching is found in many parts of the Bible, both in the Old and New Testaments.

The Book of Revelation is one of the books that offers the most detail about the second coming of Jesus Christ and the period preceding it, known as the *“end times.”* According to this book, the coming of the Lord will be a spectacular and bold event in which the mighty of the earth will tremble at His presence *(Revelation 6:15-17)*. He will come with the armies of heaven and set up His throne in Jerusalem *(Psalm 2:6)*.

The urgency of preparation

The fact that *Jesus Christ* assures us that He is coming soon is a constant reminder to Christians of the urgency to be prepared. Although we do not know when that day will come, we cannot rest on our laurels; we must live in holiness and watchfulness, always expecting His coming *(Matthew 24:42-44)*.

The coming of the Lord should also motivate us to spread the gospel to those who have not yet received it. We must labor in His work until He comes *(1 Corinthians 15:58)*, and live lives of love and mercy that reflect His love and qualify us for His kingdom *(1 John 2:28-29)*.

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